# Grantee: San Bernardino County, CA

# Grant: B-08-UN-06-0505

# July 1, 2019 thru September 30, 2019 Performance

**Grant Number:** B-08-UN-06-0505

Grantee Name: San Bernardino County, CA

Grant Award Amount: \$22,758,188.00

LOCCS Authorized Amount: \$22,758,188.00

**Total Budget:** \$26,758,188.00

#### **Disasters:**

Declaration Number

Narratives

#### Areas of Greatest Need:

This region is one of the greatest impacted areas in the country and County staff have been tracking foreclosures and notices of default since early 2008. California is a non-judicial foreclosure state. The foreclosure process begins with a recorded Notice of Default (NOD), which is a public notification that the borrower has fallen behind in the monthly mortgage payments. If the default is not cured, or the loan renegotiated or replaced, the NOD is followed by a Notice of Trustee's Sale (NOTS) after a minimum of three months. The actual Trustee's Sale cannot occur less than 20 days after public notice. The Trustee's Sale is a public auction, at which anyone may bid, including the lender and any junior lien holders. The foreclosure process may be stopped if the default is cured 5 days in advance of the sale date. If no one bids, and the foreclosure process takes at least 117 days in California. There were a total of 20,366 properties taken all the way through the foreclosure process in San Bernardino County from July 1, 2007 through September 30, 2008. In relation to all housing units as estimated by California Department of Finance, this represents 2.97% in San Bernardino County. According to an article published in The Wall Street Journal (July 29, 2008) the Inland Empire region has suffered the largest decline in median home prices since prices has their post, with an estimated decline of 37%. In a Forbes article published on October 15, 2008 ("Where Recession Will Hit Hardest") the Riverside-San Bernardino-Ontario MSA was rated the worst area in the country. More than half of the homeowners in the area (62%) owe more on their homes than their homes are worth. The median homeowner almost owes more to get their home "above water" than the median worker makes in a year. The median equity is more than a negative \$3,000. Rising unemployment rates at 9.2% area an added element contributing to the downward economic spiral.

#### Distribution and and Uses of Funds:

HUD has compiled a set of data at the Census Tract Block Group (CTBG) level for the entire country. The County compiled this set of data, which included low- and moderate-income eligible, foreclosure risk, home price decline, unemployment rate, percentage of high-cost subprime loan rate, predicted 18 month foreclosure rate, and vacancy rate. The data for the County was evaluated in a four step priority ranking for those CTBGs most at risk. These areas, defined as "Eligible Targeted Communities," are those census tracts, exclusive of regular CDBG entitlement cities, that have the "greatest need" by utilizing the HUD NSP data sets that include: (1) greatest foreclosure risk, (2) highest percentage of homes financed by a sub-prime mortgage, (3) areas likely to face a significant rise in the rate of foreclosure, and (4) census tracts predominantly low- or moderate-income. For each category, the County assigned points based on severity of the foreclosure crisis and created a "Total Severity Score" (TSS) for all census tract block groups (CTBGs) for the entire County, with the exception of CDBG entitlement jurisdictions. The County only used the standardized data supplied by HUD in the calculations. The procedure assigns points to each of the four variables as follows: (1) Foreclosure risk (based on percentage rate): Maximum of 3 points If 8%, 1 point If 9%, 2 points If 10%, 3 points (2) High cost (sub-prime) loan rate: Maximum of 3 points If >= 40% and < 50%, 1 point If >= 50% and < 60%, 2 points If >= 60%, 3 points (3) Predicted foreclosure/abandonment rate: Maximum of 2 points If >= 10% and < 12%, 1 point If >= 12%, 2 points (4) Low- or Moderate-Income: Maximum of 1 point If YES, 1 point If NO, 0 point The sum of the points awarded for all categories equals the "Total Severity Score" (TSS) for the CTBGs. Those CTBGs with a minimum TSS of 3 (which covers approximately 47% of the County administered area) are determined to be Eligible Targeted Communities and therefore eligible, though not guaranteed County NSP funding for the proposed programs. Based on the TSS analysis, the heaviest impacted cities under the County's FY 2008-09 Action Plan (participating cities) include: Adelanto, Barstow, Colton Yucca Valley and 29 Palms. The unincorporated communities impacted, again based on the TSS analysis, include: Bloomington, Muscoy, and the unincorporated portions of Adelanto, Barstow, Fontana, and San Bernardino. A table of the data at the census tract level is attached as Appendix F. The maps identifying the Eligible Targeted Communities are located in Appendices B-E of the hard copy application. Tabular data is summarized in Appendix Aof the hard copy application. This summary data does not represent the TSS analysis conducted above, but rather provides additional data on the extent of foreclosed homes in the affected communities. Due to numerous

**Obligation Date:** 03/17/2009

Contract End Date:

Grant Status: Active

Estimated PI/RL Funds: \$4,000,000.00 Award Date: 02/27/2009

Review by HUD: Reviewed and Approved

**QPR Contact:** Shanikqua Freeman factors, such as the number of CTBGs within a community, some communities may not be identified as an Eligible Targeted Community (e.g., Pioneer Town) even though all CTBGs received a TSS score of 3 or greater because there are only two CTBGs versus larger geographic areas that had many CTBGs with TSS scores above 3 (e.g., Barstow). The County will distribute NSP funds to the areas of greatest need, including those with the greatest percentage of home foreclosures, with the highest percentage of homes financed by sub-prime mortgage loans, and identified by the County as li

#### Distribution and and Uses of Funds:

kely to face a significant rise in the rate of home foreclosures. Accordingly, the County will meet the requirements set forth in Section 2301(c)(2) of HERA when expending NSP funds. Most of the activities eligible under the NSP represent a subset of the eligible activities under 42 U.S.C. 5305(a). Certain CDBG-eligible activities correlate to specific NSP-eligible uses and vice versa. The County will ensure that 100 percent of NSP funds will be used to benefit individuals and households with income

#### **Definitions and Descriptions:**

Low Income Targeting:

Acquisition and Relocation:

**Public Comment:** 

| Overall<br>Total Projected Budget from All Sources | This Report Period<br>N/A | <b>To Date</b><br>\$27,763,401.77 |
|--|---------------------------|-----------------------------------|
| Total Budget                                       | \$0.00                    | \$25,898,091.27                   |
| Total Obligated                                    | \$0.00                    | \$25,898,091.27                   |
| Total Funds Drawdown                               | \$1,697.50                | \$25,600,447.73                   |
| Program Funds Drawdown                             | \$0.00                    | \$22,303,187.20                   |
| Program Income Drawdown                            | \$1,697.50                | \$3,297,260.53                    |
| Program Income Received                            | \$60,117.75               | \$6,389,307.52                    |
| Total Funds Expended                               | \$1,697.50                | \$25,971,107.59                   |
| Most Impacted and Distressed Expended              | \$0.00                    | \$0.00                            |
| Match Contributed                                  | \$0.00                    | \$0.00                            |

### **Progress Toward Required Numeric Targets**

| Requirement  | Target         | Actual          |
|--|----------------|-----------------|
| Overall Benefit Percentage (Projected)             |                | 0.00%           |
| Overall Benefit Percentage (Actual)                |                | 0.00%           |
| Minimum Non-Federal Match                          | \$0.00         | \$0.00          |
| Limit on Public Services                           | \$3,413,728.20 | \$0.00          |
| Limit on Admin/Planning                            | \$2,275,818.80 | \$1,978,175.95  |
| Limit on Admin                                     | \$0.00         | \$1,978,175.95  |
| Most Impacted and Distressed Threshold (Projected) | \$0.00         | \$0.00          |
| Progress towards LH25 Requirement                  | \$6,689,547.00 | \$15,141,715.89 |





# **Overall Progress Narrative:**

There were \$1,697.50 expenditures on administrative costs. During this quarter, staff has continued to maintain the NSP afforable housing portfolio by conducting onsite inspections, monitoring client files, servicing loans, processing payments, completing quarterly performance reports, participating in HUD's onsite monitoring, etc.

# **Project Summary**

| Project #, Project Title                  | This Report               | To Date                   |                           |
|---|---------------------------|---------------------------|---------------------------|
|   | Program Funds<br>Drawdown | Project Funds<br>Budgeted | Program Funds<br>Drawdown |
| NSP IV, Redevelopment-Use E               | \$0.00                    | \$2,405,000.00            | \$355,532.59              |
| NSP-I, Purchase Rehabilitation            | \$0.00                    | \$21,233,247.00           | \$19,683,424.42           |
| NSP-II, Homebuyer Assistance - Low Income | \$0.00                    | \$798,537.35              | \$798,536.86              |
| NSP-III, Administration                   | \$0.00                    | \$2,275,819.00            | \$1,465,693.33            |



# **Activities**

## Project # / NSP IV / Redevelopment-Use E

| Grantee Activity Number:                       | Blooming         | gton-Library GRC 3531               |
|--|------------------|-------------------------------------|
| Activity Title:                                |                  | gton Library                        |
|  |                  |                                     |
| Activitiy Category:                            |                  | Activity Status:                    |
| Acquisition, construction, reconstruction of p | ublic facilities | Completed                           |
| Project Number:                                |                  | Project Title:                      |
| NSP IV   |                  | Redevelopment-Use E                 |
| Projected Start Date:                          |                  | Projected End Date:                 |
| 01/01/2014                                     |                  | 12/31/2016                          |
| Benefit Type:<br>Area()                        |                  | Completed Activity Actual End Date: |
| National Objective:                            |                  | Responsible Organization:           |
| NSP Only - LMMI                                |                  | County of San Bernardino            |

| Overall                                 | Jul 1 thru Sep 30, 2019 | To Date        |
|---|-------------------------|----------------|
| Total Projected Budget from All Sources | N/A                     | \$1,865,310.50 |
| Total Budget                            | \$0.00                  | \$1,865,310.50 |
| Total Obligated                         | \$0.00                  | \$1,865,310.50 |
| Total Funds Drawdown                    | \$0.00                  | \$1,865,310.50 |
| Program Funds Drawdown                  | \$0.00                  | \$355,532.59   |
| Program Income Drawdown                 | \$0.00                  | \$1,509,777.91 |
| Program Income Received                 | \$0.00                  | \$0.00         |
| Total Funds Expended                    | \$0.00                  | \$1,865,310.50 |
| County of San Bernardino                | \$0.00                  | \$1,865,310.50 |
| Most Impacted and Distressed Expended   | \$0.00                  | \$0.00         |
| Match Contributed                       | \$0.00                  | \$0.00         |

### **Activity Description:**

Development of an estimated 6500 square foot public library in conjunction with an affordable housing project in the community of Bloomington.

#### **Location Description:**

Valley Blvd and Locust Ave in the community of Bloomington.

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.



| Accomplishments Performance Measures |                    |                                    |  |  |
|--------------------------------------|--------------------|------------------------------------|--|--|
|                                      | This Report Period | Cumulative Actual Total / Expected |  |  |
|                                      | Total              | Total                              |  |  |
| # of public facilities               | 0                  | 2/1                                |  |  |

### **Beneficiaries Performance Measures**

No Beneficiaries Performance Measures found.

#### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

#### **No Other Match Funding Sources Found**

#### **Other Funding Sources**

#### Amount

Department Housing and Urban Development

Total Other Funding Sources

\$1,865,310.50 \$0.00

## Project # / NSP-I / Purchase Rehabilitation

| Grantee Activity Number:                          | NSP - 001C 1st and 2nd Ave, Barstow              |
|---|--|
| Activity Title:                                   | Aquisition Rehab Multi Family                    |
|   |  |
| Activitiy Category:                               | Activity Status:                                 |
| Rehabilitation/reconstruction of residential stru | uctures Completed                                |
| Project Number:                                   | Project Title:                                   |
| NSP-I   | Purchase Rehabilitation                          |
| Projected Start Date:                             | Projected End Date:                              |
| 01/12/2010  | 01/31/2013                                       |
| <b>Benefit Type:</b><br>Direct ( HouseHold )      | Completed Activity Actual End Date:              |
| National Objective:                               | Responsible Organization:                        |
| NSP Only - LH - 25% Set-Aside                     | Co. of San Bernardino, Community Development and |

**Overall** Jul 1 thru Sep 30, 2019 To Date **Total Projected Budget from All Sources** N/A \$3,850,000.00 **Total Budget** \$0.00 \$3,850,000.00 Total Obligated \$0.00 \$3,850,000.00 **Total Funds Drawdown** \$0.00 \$3,850,000.00 Program Funds Drawdown \$0.00 \$3,850,000.00 Program Income Drawdown \$0.00 \$0.00



| Program Income Received                          | \$0.00 | \$0.00         |
|--|--------|----------------|
| Total Funds Expended                             | \$0.00 | \$3,850,000.00 |
| Co. of San Bernardino, Community Development and | \$0.00 | \$3,850,000.00 |
| Most Impacted and Distressed Expended            | \$0.00 | \$0.00         |
| Match Contributed                                | \$0.00 | \$0.00         |

Acquisition and rehabilitation of 29 units in Barstow, California.

### **Location Description:**

425 South 1st Avenue and 434 South 2nd Avenue, Barstow, California. 29 units acquisition and rehabilitation.

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

#### **Accomplishments Performance Measures**

|                        | This Report Period | Cumulative Actual Total / Expected |
|------------------------|--------------------|------------------------------------|
|                        | Total              | Total                              |
| # of Properties        | 0                  | 2/2                                |
|                        |                    |                                    |
|                        | This Report Period | Cumulative Actual Total / Expected |
|                        | Total              | Total                              |
| # of Housing Units     | 0                  | 27/29                              |
| # of Multifamily Units | 0                  | 27/29                              |

#### **Beneficiaries Performance Measures**

|                     | This Report Period |     | Cumulative Actual Total / Expected |       |     |       |         |
|---------------------|--------------------|-----|------------------------------------|-------|-----|-------|---------|
|                     | Low                | Mod | Total                              | Low   | Mod | Total | Low/Mod |
| # of Households     | 0                  | 0   | 0                                  | 27/29 | 0/0 | 27/29 | 100.00  |
| # Renter Households | 0                  | 0   | 0                                  | 27/29 | 0/0 | 27/29 | 100.00  |

### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

### No Other Match Funding Sources Found

#### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources



**Grantee Activity Number: Activity Title:** 

# NSP - 001C Garden Drive **Aquisition Rehab Multi Family**

| Activitiy Category:                                     | Activity Status:                    |
|---|-------------------------------------|
| Rehabilitation/reconstruction of residential structures | Completed                           |
| Project Number:   | Project Title:                      |
| NSP-I   | Purchase Rehabilitation             |
| Projected Start Date:                                   | Projected End Date:                 |
| 01/01/2009  | 01/31/2013                          |
| Benefit Type:<br>Direct(HouseHold)                      | Completed Activity Actual End Date: |
| National Objective:                                     | Responsible Organization:           |

NSP Only - LH - 25% Set-Aside

Co. of San Bernardino, Community Development and

| Overall  | Jul 1 thru Sep 30, 2019 | To Date      |
|--|-------------------------|--------------|
| Total Projected Budget from All Sources          | N/A                     | \$666,113.11 |
| Total Budget                                     | \$0.00                  | \$666,113.11 |
| Total Obligated                                  | \$0.00                  | \$666,113.11 |
| Total Funds Drawdown                             | \$0.00                  | \$666,113.11 |
| Program Funds Drawdown                           | \$0.00                  | \$666,113.11 |
| Program Income Drawdown                          | \$0.00                  | \$0.00       |
| Program Income Received                          | \$4,884.99              | \$78,864.49  |
| Total Funds Expended                             | \$0.00                  | \$666,113.11 |
| Co. of San Bernardino, Community Development and | \$0.00                  | \$666,113.11 |
| Most Impacted and Distressed Expended            | \$0.00                  | \$0.00       |
| Match Contributed                                | \$0.00                  | \$0.00       |

### **Activity Description:**

Purchase and rehabilitate 6 units of an apartment complex in the City of San Bernardino; (4 of the 6 units will be households meeting LH-25 criteria).

#### **Location Description:**

Units are located at 7207 Garden Drive, San Bernardino, California.

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

### **Accomplishments Performance Measures**

|                 | This Report Period | Cumulative Actual Total / Expecte  |  |  |
|-----------------|--------------------|------------------------------------|--|--|
|                 | Total              | Total                              |  |  |
| # of Properties | 0                  | 1/1                                |  |  |
|                 | This Report Period | Cumulative Actual Total / Expected |  |  |
|                 | Total              | Total                              |  |  |





| # of Housing Units     | 0 | 6/6 |
|------------------------|---|-----|
| # of Multifamily Units | 0 | 6/6 |

### **Beneficiaries Performance Measures**

|                     | This Report Period |     |       | Cumulative Actual Total / Expected |     |       |         |
|---------------------|--------------------|-----|-------|------------------------------------|-----|-------|---------|
|                     | Low                | Mod | Total | Low                                | Mod | Total | Low/Mod |
| # of Households     | 0                  | 0   | 0     | 4/4                                | 2/0 | 6/6   | 100.00  |
| # Renter Households | 0                  | 0   | 0     | 4/4                                | 2/0 | 6/6   | 100.00  |

### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

No Other Match Funding Sources Found

#### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources





**Grantee Activity Number: Activity Title:** 

### NSP-001B Barstow LMMI Acquisition Rehab Multi Family Rental

| Activitiy Category:                                     | Activity Status:                                 |
|---|--|
| Rehabilitation/reconstruction of residential structures | Completed  |
| Project Number:   | Project Title:                                   |
| NSP-I   | Purchase Rehabilitation                          |
| Projected Start Date:                                   | Projected End Date:                              |
| 01/01/2009  | 01/31/2013                                       |
| <b>Benefit Type:</b><br>Direct ( HouseHold )            | Completed Activity Actual End Date:              |
| National Objective:                                     | Responsible Organization:                        |
| NSP Only - LMMI   | Co. of San Bernardino, Community Development and |

| Overall  | Jul 1 thru Sep 30, 2019 | To Date        |
|--|-------------------------|----------------|
| Total Projected Budget from All Sources          | N/A                     | \$6,100,000.00 |
| Total Budget                                     | \$0.00                  | \$6,100,000.00 |
| Total Obligated                                  | \$0.00                  | \$6,100,000.00 |
| Total Funds Drawdown                             | \$0.00                  | \$6,100,000.00 |
| Program Funds Drawdown                           | \$0.00                  | \$6,100,000.00 |
| Program Income Drawdown                          | \$0.00                  | \$0.00         |
| Program Income Received                          | \$44,530.98             | \$2,342,504.14 |
| Total Funds Expended                             | \$0.00                  | \$6,100,000.00 |
| Co. of San Bernardino, Community Development and | \$0.00                  | \$6,100,000.00 |
| Most Impacted and Distressed Expended            | \$0.00                  | \$0.00         |
| Match Contributed                                | \$0.00                  | \$0.00         |

#### **Activity Description:**

The purpose of the NSP-I Program is to purchase and rehabilitate foreclosed or abandoned rental housing to primarily benefit households at or below 120% of area median income. The County would use NSP funds to purchase and rehabilitate foreclosed or abandoned rental properties in Eligible Targeted Communities. Properties could be purchased for the San Bernardino County Housing Authority's own portfolio or the County could assist non-profit or for-profit partners in acquisition and rehabilitation. The form of the County's assistance would be a grant or subordinated mortgage. The County would make every effort to leverage these investments, loans and/or grants with FHA or other first mortgages, tax credit proceeds (where possible) and other subordinate financing such as AHP, state funds and its own subordinate mortgage financing. Long term agreements or deed covenants would be recorded to ensure long term affordability (minimum term of 15 years, expected term of 55 years). Subject to approval by the Housing Authority's Board of Directors, the Housing Authority is expected to be the County's primary partner for this activity. Tenure of beneficiaries-rental or homeownership: Rentals, but long-term with affordability covenant. Duration or term of assistance: Long-term subordinate loan and/or grant. Description of how design of the activity will ensure continued affordability: County would record long-term (minimum 15 years or term of loan, up to 55 years) rent regulatory agreement or covenant. Discount rate: Average 1% as set forth in Section 2301(d)(1) of HERA and described in Section Q of HUD Docket No. FR-5255-N-01. Range of interest rates: 0-7%, but non-current payment so as to maximize leverage from first mortgage, tax credits and other subordinate financing.

#### **Location Description:**

This project is located in the Barstow, California.



### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

### **Accomplishments Performance Measures**

| This Report Period | <b>Cumulative Actual Total / Expected</b>      |
|--------------------|--|
| Total              | Total  |
| 0                  | 2/2  |
|                    |  |
| This Report Period | Cumulative Actual Total / Expected             |
| Total              | Total  |
| 0                  | 168/168  |
| 0                  | 168/168  |
|                    | Total<br>0<br>This Report Period<br>Total<br>0 |

# **Beneficiaries Performance Measures**

|                     | This Report Period |     |       | Cumulative Actual Total / Expected |      |         |         |  |
|---------------------|--------------------|-----|-------|------------------------------------|------|---------|---------|--|
|                     | Low                | Mod | Total | Low                                | Mod  | Total   | Low/Mod |  |
| # of Households     | 0                  | 0   | 0     | 84/0                               | 34/0 | 168/168 | 70.24   |  |
| # Renter Households | 0                  | 0   | 0     | 84/0                               | 34/0 | 168/168 | 70.24   |  |

#### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

#### No Other Match Funding Sources Found

#### Other Funding Sources

No Other Funding Sources Found Total Other Funding Sources Amount



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# Grantee Activity Number: Activity Title:

NSP-001C Barstow Low Acquisition Rehabilitation - Multi Family Rental

| Activitiy Category:                                     | Activity Status:                                 |
|---|--|
| Rehabilitation/reconstruction of residential structures | Completed  |
| Project Number:   | Project Title:                                   |
| NSP-I   | Purchase Rehabilitation                          |
| Projected Start Date:                                   | Projected End Date:                              |
| 01/12/2010  | 01/31/2013                                       |
| Benefit Type:<br>Direct(HouseHold)                      | Completed Activity Actual End Date:              |
| National Objective:                                     | Responsible Organization:                        |
| NSP Only - LH - 25% Set-Aside                           | Co. of San Bernardino, Community Development and |

| Overall  | Jul 1 thru Sep 30, 2019 | To Date        |
|--|-------------------------|----------------|
| Total Projected Budget from All Sources          | N/A                     | \$2,950,000.00 |
| Total Budget                                     | \$0.00                  | \$2,950,000.00 |
| Total Obligated                                  | \$0.00                  | \$2,950,000.00 |
| Total Funds Drawdown                             | \$0.00                  | \$2,950,000.00 |
| Program Funds Drawdown                           | \$0.00                  | \$2,950,000.00 |
| Program Income Drawdown                          | \$0.00                  | \$0.00         |
| Program Income Received                          | \$0.00                  | \$1,520,444.91 |
| Total Funds Expended                             | \$0.00                  | \$2,950,000.00 |
| Co. of San Bernardino, Community Development and | \$0.00                  | \$2,950,000.00 |
| San Bernardino County Housing Authority          | \$0.00                  | \$0.00         |
| Most Impacted and Distressed Expended            | \$0.00                  | \$0.00         |
| Match Contributed                                | \$0.00                  | \$0.00         |

### **Activity Description:**

The purchase and rehabilitation of two foreclosed multifamily rental complexes in Barstow. This project will include low and moderate income families. The moderate portion is listed under activity number NSP-001B Barstow LMMI.

#### **Location Description:**

This project is located in Barstow, California.

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

#### **Accomplishments Performance Measures**

|                 | This Report Period | Cumulative Actual Total / Expected |
|-----------------|--------------------|------------------------------------|
|                 | Total              | Total                              |
| # of Properties | 0                  | 2/2                                |



|                        | This Report Period | <b>Cumulative Actual Total / Expected</b> |
|------------------------|--------------------|---|
|                        | Total              | Total                                     |
| # of Housing Units     | 0                  | 57/57                                     |
| # of Multifamily Units | 0                  | 57/57                                     |

### **Beneficiaries Performance Measures**

|                     | This Report Period |     | Cumulative Actual Total / Expected |       |     |       |         |
|---------------------|--------------------|-----|------------------------------------|-------|-----|-------|---------|
|                     | Low                | Mod | Total                              | Low   | Mod | Total | Low/Mod |
| # of Households     | 0                  | 0   | 0                                  | 57/57 | 0/0 | 57/57 | 100.00  |
| # Renter Households | 0                  | 0   | 0                                  | 57/57 | 0/0 | 57/57 | 100.00  |

### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

## No Other Match Funding Sources Found

#### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources



**Grantee Activity Number: Activity Title:** 

**NSP-001C Rialto** 

#### **Rialto-Park Place Apt**

#### Activitiy Category:

Rehabilitation/reconstruction of residential structures

**Project Number:** 

NSP-I

**Projected Start Date:** 01/01/2013

Benefit Type:

Direct (HouseHold)

# National Objective:

NSP Only - LH - 25% Set-Aside

Activity Status: Completed **Project Title:** Purchase Rehabilitation Projected End Date: 12/31/2013

**Completed Activity Actual End Date:** 

### **Responsible Organization:**

County of San Bernardino

| Overall                                 | Jul 1 thru Sep 30, 2019 | To Date        |
|---|-------------------------|----------------|
| Total Projected Budget from All Sources | N/A                     | \$1,275,000.00 |
| Total Budget                            | \$0.00                  | \$1,275,000.00 |
| Total Obligated                         | \$0.00                  | \$1,275,000.00 |
| Total Funds Drawdown                    | \$0.00                  | \$1,275,000.00 |
| Program Funds Drawdown                  | \$0.00                  | \$0.00         |
| Program Income Drawdown                 | \$0.00                  | \$1,275,000.00 |
| Program Income Received                 | \$0.00                  | \$252,160.60   |
| Total Funds Expended                    | \$0.00                  | \$1,275,000.00 |
| County of San Bernardino                | \$0.00                  | \$1,275,000.00 |
| Most Impacted and Distressed Expended   | \$0.00                  | \$0.00         |
| Match Contributed                       | \$0.00                  | \$0.00         |

### **Activity Description:**

Activity includes the rehabilitation of 8 units in a larger project.

#### **Location Description:**

309 and 330 W Jackson St Rialto, CA

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

### **Accomplishments Performance Measures**

|                 | This Report Period | Cumulative Actual Total / Expected |
|-----------------|--------------------|------------------------------------|
|                 | Total              | Total                              |
| # of Properties | 0                  | 2/2                                |
|                 |                    |                                    |
|                 | This Report Period | Cumulative Actual Total / Expected |
|                 | Total              | Total                              |

13



| # of Housing Units     | 0 | 8/8 |
|------------------------|---|-----|
| # of Multifamily Units | 0 | 8/8 |

### **Beneficiaries Performance Measures**

|                     | This Report Period |     |       | Cumulative Actual Total / Expected |     |       |         |
|---------------------|--------------------|-----|-------|------------------------------------|-----|-------|---------|
|                     | Low                | Mod | Total | Low                                | Mod | Total | Low/Mod |
| # of Households     | 0                  | 0   | 0     | 8/0                                | 0/0 | 8/8   | 100.00  |
| # Renter Households | 0                  | 0   | 0     | 8/0                                | 0/0 | 8/8   | 100.00  |

### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

# No Other Match Funding Sources Found

### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources





| Grantee Activity Number:                         | NSP-001D   |
|--|--|
| Activity Title:                                  | Rehabilitation - Single Family                   |
|  |  |
| Activitiy Category:                              | Activity Status:                                 |
| Rehabilitation/reconstruction of residential str | uctures Completed                                |
| Project Number:                                  | Project Title:                                   |
| NSP-I  | Purchase Rehabilitation                          |
| Projected Start Date:                            | Projected End Date:                              |
| 01/01/2009                                       | 01/31/2013                                       |
| Benefit Type:<br>Direct ( HouseHold )            | Completed Activity Actual End Date:              |
| National Objective:                              | Responsible Organization:                        |
| NSP Only - LMMI                                  | Co. of San Bernardino, Community Development and |

| Overall  | Jul 1 thru Sep 30, 2019 | To Date     |
|--|-------------------------|-------------|
| Total Projected Budget from All Sources          | N/A                     | \$24,125.00 |
| Total Budget                                     | \$0.00                  | \$24,125.00 |
| Total Obligated                                  | \$0.00                  | \$24,125.00 |
| Total Funds Drawdown                             | \$0.00                  | \$24,125.00 |
| Program Funds Drawdown                           | \$0.00                  | \$24,125.00 |
| Program Income Drawdown                          | \$0.00                  | \$0.00      |
| Program Income Received                          | \$0.00                  | \$6,618.59  |
| Total Funds Expended                             | \$0.00                  | \$24,125.00 |
| Co. of San Bernardino, Community Development and | \$0.00                  | \$24,125.00 |
| Most Impacted and Distressed Expended            | \$0.00                  | \$0.00      |
| Match Contributed                                | \$0.00                  | \$0.00      |

The purpose of the NSP-001D Program is to assist purchaser-occupants to rehabilitate foreclosed homes. Owner occupants purchasing a foreclosed home could obtain a second mortgage rehabilitation loan of up to \$25,000 to improve the home. These second (or third) mortgage loans would be administered in the same way as the County's current CDBG-funded home rehabilitation loan program. Rehabilitate properties would have to meet City/County/CDBG habitability standards. Loan interest rates could range from 0 to 7%. Owner occupants could also obtain the Down Payment Assistance described under Program NSP-II. A 10-year lien would be recorded; if the owner refinances with cash out, sells, transfers title, or sublets/rents the property within the first 10 years, the loan would immediately become due and payable. NSP funds would be leveraged 2:1 to 5:1 by this activity. This program NSP-II. NSP-II Housing Related Activities Tenure of beneficiaries-rental or homeownership: Loration or term of assistance: Subsequent to home purchase; long term assistance, repayable second or third loan. Description of how the design of activity will ensure continued affordability: For loan (plus any downpayment assistance) from \$15,000-\$25,000, a 10 year lien would be recorded. If the owner refinances with cash out, sells, transfers title, or sublets/rents the property within the first 5 years, the loan would mediately become due and payable. Aquisition Activities: Discount Rate: Average 15% as set forth in Section 2301(d)(1) of HERA and described in Section Q of HUD Docket No. FR-5255-N-01. Financing Activities: Range of interest rates: 0-7%

#### **Location Description:**

Eligible Targeted Communities.

The funding was reduced to \$25,408, with the remaining funding transferred to another NSP activity per the Plan Amendment approved on January 12, 2010. This will allow the funds to be obligated per NSP



requirements.

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

#### **Accomplishments Performance Measures**

|                    | This Report Period | Cumulative Actual Total / Expected |
|--------------------|--------------------|------------------------------------|
|                    | Total              | Total                              |
| # of Properties    | 0                  | 2/2                                |
|                    |                    |                                    |
|                    | This Report Period | Cumulative Actual Total / Expected |
|                    |                    |                                    |
|                    | Total              | Total                              |
| # of Housing Units | <b>Total</b><br>0  | <b>Total</b><br>2/2                |

#### **Beneficiaries Performance Measures**

|                    | This Report Period |     |       | Cumulative Actual Total / Expected |     |       |         |
|--------------------|--------------------|-----|-------|------------------------------------|-----|-------|---------|
|                    | Low                | Mod | Total | Low                                | Mod | Total | Low/Mod |
| # of Households    | 0                  | 0   | 0     | 0/0                                | 2/2 | 2/2   | 100.00  |
| # Owner Households | 0                  | 0   | 0     | 0/0                                | 2/2 | 2/2   | 100.00  |

#### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

#### **No Other Match Funding Sources Found**

**Other Funding Sources** 

No Other Funding Sources Found Total Other Funding Sources Amount

### Project # / NSP-II / Homebuyer Assistance - Low Income

| Grantee Activity Number:                   | NSP-002A   |
|--|--|
| Activity Title:                            | Acquisition - Single Family                      |
| Activitiy Category:                        | Activity Status:                                 |
| Homeownership Assistance to low- and moder | rate-income Completed                            |
| Project Number:                            | Project Title:                                   |
| NSP-II                                     | Homebuyer Assistance - Low Income                |
| Projected Start Date:                      | Projected End Date:                              |
| 01/12/2010                                 | 01/31/2013                                       |
| Benefit Type:<br>Direct ( HouseHold )      | Completed Activity Actual End Date:              |
| National Objective:                        | Responsible Organization:                        |
| NSP Only - LMMI                            | Co. of San Bernardino, Community Development and |

Overall

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**Total Projected Budget from All Sources** 

 Jul 1 thru Sep 30, 2019
 To Date

 N/A
 \$491,120.88

| Total Budget                                     | \$0.00 | \$491,120.88 |
|--|--------|--------------|
| Total Obligated                                  | \$0.00 | \$491,120.88 |
| Total Funds Drawdown                             | \$0.00 | \$491,120.39 |
| Program Funds Drawdown                           | \$0.00 | \$491,120.39 |
| Program Income Drawdown                          | \$0.00 | \$0.00       |
| Program Income Received                          | \$0.00 | \$102,408.69 |
| Total Funds Expended                             | \$0.00 | \$491,120.88 |
| Co. of San Bernardino, Community Development and | \$0.00 | \$491,120.88 |
| Most Impacted and Distressed Expended            | \$0.00 | \$0.00       |
| Match Contributed                                | \$0.00 | \$0.00       |

The purpose of the NSP-2A Program is to assist Moderate Income purchaser-occupants to purchase foreclosed homes. A 10year lien would be recorded; if the owner refinances with cash out, sells, transfers title, or sublets/rents the property within the first 10 years, the loan would immediately become due and payable. NSP funds would be leveraged 2:1 to 5:1 by this activity. This program would be geographically focused in the County's Targeted Communities and assistance could be combined with Program NSP-2B. NSP-II Housing Related Activities Tenure of beneficiaries-rental or homeownership: Long term homeownership. Duration or term of assistance: Subsequent to home purchase; long term assistance, repayable second or third Ioan. Description of how the design of activity will ensure continued affordability: For Ioan (plus any downpayment assistance) from \$15,000-\$25,000, a 10 year lien would be recorded. If the owner refinances with cash out, sells, transfers title, or sublets/rents the property within the first 5 years, the Ioan would immediately become due and payable. Aquisition Activities: Discount Rate: Average 15% as set forth in Section 2301(d)(1) of HERA and described in Section Q of HUD Docket No. FR-5255-N-01. Financing Activities: Range of interest rates: 0-7%

#### **Location Description:**

Eiligible target communities.

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.

#### **Accomplishments Performance Measures**

|                         | This Report Period | Cumulative Actual Total / Expected |
|-------------------------|--------------------|------------------------------------|
|                         | Total              | Total                              |
| # of Housing Units      | 0                  | 11/16                              |
| # of Singlefamily Units | 0                  | 11/16                              |

#### **Beneficiaries Performance Measures**

|                    | This Report Period |     |       | Cumulative Actual Total / Expected |      |       |         |
|--------------------|--------------------|-----|-------|------------------------------------|------|-------|---------|
|                    | Low                | Mod | Total | Low                                | Mod  | Total | Low/Mod |
| # of Households    | 0                  | 0   | 0     | 0/0                                | 7/16 | 11/16 | 63.64   |
| # Owner Households | 0                  | 0   | 0     | 0/0                                | 7/16 | 11/16 | 63.64   |

#### **Activity Locations**

No Activity Locations found.

#### **Other Funding Sources Budgeted - Detail**

**No Other Match Funding Sources Found** 





#### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources



| Grantee Activity Number:                  | NSP-002B     |  |
|---|--------------|--|
| Activity Title:                           | Acquisition  | - Single Family- Low Income                      |
|   |              |  |
| Activitiy Category:                       |              | Activity Status:                                 |
| Homeownership Assistance to low- and mode | erate-income | Completed  |
| Project Number:                           |              | Project Title:                                   |
| NSP-II                                    |              | Homebuyer Assistance - Low Income                |
| Projected Start Date:                     |              | Projected End Date:                              |
| 01/12/2010                                |              | 01/31/2013                                       |
| Benefit Type:<br>Direct ( HouseHold )     |              | Completed Activity Actual End Date:              |
| National Objective:                       |              | Responsible Organization:                        |
| NSP Only - LH - 25% Set-Aside             |              | Co. of San Bernardino, Community Development and |

| Overall  | Jul 1 thru Sep 30, 2019 | To Date      |
|--|-------------------------|--------------|
| Total Projected Budget from All Sources          | N/A                     | \$307,416.47 |
| Total Budget                                     | \$0.00                  | \$307,416.47 |
| Total Obligated                                  | \$0.00                  | \$307,416.47 |
| Total Funds Drawdown                             | \$0.00                  | \$307,416.47 |
| Program Funds Drawdown                           | \$0.00                  | \$307,416.47 |
| Program Income Drawdown                          | \$0.00                  | \$0.00       |
| Program Income Received                          | \$0.00                  | \$0.00       |
| Total Funds Expended                             | \$0.00                  | \$307,416.47 |
| Co. of San Bernardino, Community Development and | \$0.00                  | \$307,416.47 |
| Most Impacted and Distressed Expended            | \$0.00                  | \$0.00       |
| Match Contributed                                | \$0.00                  | \$0.00       |

The purpose of the NSP-2B Program is to assist Low Income purchaser-occupants to purchase foreclosed homes. A 10-year lien would be recorded; if the owner refinances with cash out, sells, transfers title, or sublets/rents the property within the first 10 years, the loan would immediately become due and payable. NSP funds would be leveraged 2:1 to 5:1 by this activity. This program would be geographically focused in the County's Targeted Communities and assistance could be combined with Program NSP-I. NSP-II Housing Related Activities Tenure of beneficiaries-rental or homeownership: Long term homeownership. Duration or term of assistance: Subsequent to home purchase; long term assistance, repayable second or third loan. Description of how the design of activity will ensure continued affordability: For loan (plus any downpayment assistance) from \$15,000-\$25,000, a 10 year lien would be recorded. If the owner refinances with cash out, sells, transfers title, or sublets/rents the property within the first 5 years, the loan would immediately become due and payable. Aquisition Activities: Discount Rate: Average 15% as set forth in Section 2301(d)(1) of HERA and described in Section Q of HUD Docket No. FR-5255-N-01. Financing Activities: Range of interest rates: 0-7%

#### **Location Description:**

Eligible Target Areas

#### **Activity Progress Narrative:**

NO ACTIVITY TO REPORT.





#### **Accomplishments Performance Measures**

|                         | This Report Period | Cumulative Actual Total / Expected |  |  |
|-------------------------|--------------------|------------------------------------|--|--|
|                         | Total              | Total                              |  |  |
| # of Housing Units      | 0                  | 7/7                                |  |  |
| # of Singlefamily Units | 0                  | 7/7                                |  |  |

#### **Beneficiaries Performance Measures**

|                    | т   | This Report Period |       | Cumula | Cumulative Actual Total / Expected |       |         |
|--------------------|-----|--------------------|-------|--------|------------------------------------|-------|---------|
|                    | Low | Mod                | Total | Low    | Mod                                | Total | Low/Mod |
| # of Households    | 0   | 0                  | 0     | 7/7    | 0/0                                | 7/7   | 100.00  |
| # Owner Households | 0   | 0                  | 0     | 7/7    | 0/0                                | 7/7   | 100.00  |

### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

#### **No Other Match Funding Sources Found**

#### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources Amount

# Project # / NSP-III / Administration

| Grantee Activity Number: | NSP-003  |  |
|--------------------------|--|--|
| Activity Title:          | Project Delivery/ Administration                 |  |
|                          |  |  |
| Activitiy Category:      | Activity Status:                                 |  |
| Administration           | Under Way  |  |
| Project Number:          | Project Title:                                   |  |
| NSP-III                  | Administration                                   |  |
| Projected Start Date:    | Projected End Date:                              |  |
| 01/01/2009               | 06/30/2019                                       |  |
| Benefit Type:<br>()      | Completed Activity Actual End Date:              |  |
| National Objective:      | Responsible Organization:                        |  |
| N/A                      | Co. of San Bernardino, Community Development and |  |

| Overall<br>Total Projected Budget from All Sources | Jul 1 thru Sep 30, 2019<br>N/A | <b>To Date</b><br>\$2,275,819.00 |
|--|--------------------------------|----------------------------------|
| Total Budget                                       | \$0.00                         | \$2,275,819.00                   |
| Total Obligated                                    | \$0.00                         | \$2,275,819.00                   |
| Total Funds Drawdown                               | \$1.697.50                     | \$1.978.175.95                   |
| Program Funds Drawdown                             | \$0.00                         | \$1,465,693.33                   |
| Program Income Drawdown                            | \$1,697.50                     | \$512,482.62                     |



| Program Income Received                          | \$10,701.78 | \$120,383.74   |
|--|-------------|----------------|
| Total Funds Expended                             | \$1,697.50  | \$2,348,835.32 |
| Co. of San Bernardino, Community Development and | \$1,697.50  | \$2,348,835.32 |
| Most Impacted and Distressed Expended            | \$0.00      | \$0.00         |
| Match Contributed                                | \$0.00      | \$0.00         |

Administration of NSP Program

#### **Location Description:**

Eligible Targeted Communities.

#### **Activity Progress Narrative:**

There were \$1,697.50 expenditures on administrative costs. During this quarter, staff has continued to maintain the NSP afforable housing portfolio by conducting onsite inspections, monitoring client files, servicing loans, processing payments, completing quarterly performance reports, participating in HUD's onsite monitoring, etc.

#### **Accomplishments Performance Measures**

**No Accomplishments Performance Measures** 

#### **Beneficiaries Performance Measures**

No Beneficiaries Performance Measures found.

#### **Activity Locations**

No Activity Locations found.

### **Other Funding Sources Budgeted - Detail**

**No Other Match Funding Sources Found** 

#### **Other Funding Sources**

No Other Funding Sources Found Total Other Funding Sources

